

Islam and the Midnight Cry in the Story of Isaac and Rebekah

Sarah	Rebekah/	Esau &
Died	Isaac on camels	Jacob
----- ----- -----		
9/11	TT	MC
10 camels	Lahairoi	SL
Well of water		
Out of Mesopotamia		
(Babylon)		

Gen 23:1 And Sarah was an hundred and seven and twenty years old: these were the years of the life of Sarah.

Gen 23:2 And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

- Sarah's death typifies the fact that the conference was passed by at 9/11.
- She died in Kirjatharba meaning "city of the four"; typifying the fact that she dies in the fourth generation of Adventism.

The second form, used in Neh 11:25, has the article interposed; from H7151 and H704 or H702; city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Palestine: - Kirjath-arba.

- Kirjatharba is also Hebron whose root meaning is "to join by means of spells; charms." This also locates Sarah's death at 9/11 as this was when the conference joined itself to "spells" and "charms" that are spiritual formation.

Gen 24:7 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

Gen 24:8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

Gen 24:9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

Gen 24:10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

Gen 24:11 And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.

- Abraham's servant went with 10 camels to find a wife for Isaac. Camels are symbols of Islam – typifying the activity of Islam at 9/11 when God begins to gather a new wife (church) after the conference was passed by.

Isa 60:6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

Gen 25:1 Then again Abraham took a wife, and her name was Keturah.

Gen 25:2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

Gen 25:3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Gen 25:4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.

Gen 25:5 And Abraham gave all that he had unto Isaac.

Gen 25:6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Isa 60:7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

Jer 49:28 Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Jer 49:29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side.

Jer 49:30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Jer 49:31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone.

Jer 49:32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

Jer 49:33 And Hazor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it.

Gen 25:13 And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

Gen 25:14 And Mishma, and Dumah, and Massa,

Gen 25:15 Hadar, and Tema, Jetur, Naphish, and Kedemah:

- The camels knelt down to drink water near the city of Nahor typifying the giving of the latter rain which comes in connection with the message of Islam (third woe) at 9/11.
- There were 10 camels. The number 10 symbolizes test and trial (Num 14:22, Matt 25, Dan 1:20) typifying the testing process from 9/11 to the Midnight Cry.

Gen 24:54 And they did eat and drink, he and the men that were with him, and **tarried** all night; and they rose up in the morning, and he said, Send me away unto my master.

Gen 24:55 And her brother and her mother said, Let the damsel abide with us a few days, **at the least ten**; after that she shall go.

Gen 24:56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

Gen 24:57 And they said, We will call the damsel, and enquire at her mouth.

Gen 24:58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

Gen 24:59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

Gen 24:60 And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

Gen 24:61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

Gen 24:62 And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

Gen 24:63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.

Gen 24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

Gen 24:65 For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a veil, and covered herself.

Gen 24:66 And the servant told Isaac all things that he had done.

Gen 24:67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

- The tarrying time which began at 9/11 is marked in verse 54 as Abraham's servant tarried at Laban's home all night.
- In the morning there was an attempt to hinder Rebekah from leaving Mesopotamia (Babylon). The number 10 is also marked here as they attempted to keep her for 10 days. This typifies the call out of Babylon given by the angel of Rev 18:1-3.
- Rebekah left Mesopotamia and was carried to Isaac upon a camel typifying those who receive the light of 9/11 being carried into the Midnight Cry by the message of Islam.
- Isaac met her in Lahairoi which means "well of a living one"; typifying the revival of the living testimony that takes place at the Midnight Cry.

be-ayr' lakh-ah'ee ro-ee'

From H875 and H2416 (with prefix) and H7208; well of a living (One) my Seer; Beer-lachai-roi, a place in the Desert: - Beer-lahai-roi.

Gen 25:20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Isaac was highly honored by God, in being made inheritor of the promises through which the world was to be blessed; yet when he was forty years of age, he submitted to his father's judgment in appointing his experienced, God-fearing servant to choose a wife for him. And the result of that marriage, as presented in the Scriptures, is a tender and beautiful picture of domestic happiness. "Isaac brought her unto his

mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her; and Isaac was comforted after his mother's death." [Genesis 24:67.] {CE 228.1}

- Isaac was forty years old when he took Rebekah. The number forty is connected to the covenant (Deut 9:9, 11)

Gen 25:21 And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

Gen 25:22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.

Gen 25:23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

Gen 25:24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

Gen 25:25 And the first came out red, all over like an hairy garment; and they called his name Esau.

- Rebekah gave birth to two sons representing two classes of people. The final separation between the two classes of worshippers takes place at the Sunday Law.